

AF/IFW  
PATENT

Attorney Docket No.:UM-08441

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of: Burmeister  
Serial No.: 10/699,941  
Filed: 11/03/2003  
Entitled: **Ataxia Associated Gene and Protein**

Group No.: 1635  
Examiner: Goldberg

## AMENDMENT TRANSMITTAL

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

## CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: 11/22/06

By: \_\_\_\_\_

  
Jasmine M. Stansberry

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest Number Previously Paid For	Present Extra		Rate	Additional Fee
Total Claims	9	—	28	0	X	\$50.00	\$0.00
Independent Claims	1	—	2	0	X	\$200.00	\$0.00

SUBTOTAL: \$0.00

Small Entity 50% Fee Reduction: - \$0.00

TOTAL AMOUNT DUE: \$0.00

1. Applicants believe that no fee is due at this time.
2. The Commissioner is hereby authorized to charge any deficiency in the payment of the required fees, and/or credit any overpayment, to **Deposit Account No. 08-1290**. An originally executed duplicate of this transmittal is enclosed for this purpose.

Date: 11/22/06  
Tanya A. Arenson  
Registration No.: 47,391  
MEDLEN & CARROLL, LLP  
101 Howard Street, Suite 350  
San Francisco, California 94105  
608/218-6900



**PATENT**  
Attorney Docket No. **UM-08441**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: **Burmeister**  
Serial No.: **10/699,941**                      Group No.: **1635**  
Filed: **11/03/2003**                      Examiner: **Goldberg**  
Entitled: **ATAXIA ASSOCIATED GENE AND PROTEIN**

**RESPONSE TO FINAL OFFICE ACTION**  
**MAILED SEPTEMBER 22, 2006**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)**

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Date: November 22, 2006

By: \_\_\_\_\_

*Jasmine M. Stansberry*  
Jasmine M. Stansberry

Dear Examiner Goldberg:

This communication is responsive to the Final Office Action mailed September 22, 2006, in the above-mentioned application. This response is being submitted within two months of the date of mailing of the Final Office Action in order to provoke an Advisory Action from the Examiner.